



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1653

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/561,287 | <b>FILING OR 371(c)<br/>DATE</b><br>12/20/2005<br><b>RULE</b> | <b>CLASS</b><br>250 | <b>GROUP ART UNIT</b><br>2884 | <b>ATTORNEY<br/>DOCKET NO.</b><br>2693-000016/US/NP |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

Georg Fehrenbacher, Muhltal, GERMANY;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/EP04/05845 05/29/2004 *YBG*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

GERMANY 103 29 816.9 06/27/2003 *YBG*

GERMANY 103 35 225.2 08/01/2003

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/19/2006

|   |  |                                |                               |                                    |
|---|--|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>GERMANY | <b>SHEETS<br/>DRAWING</b><br>4 | <b>TOTAL<br/>CLAIMS</b><br>24 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance |  |                                |                               |                                    |
| Verified and Acknowledged<br><i>YBG</i><br>Examiner's Signature   | <i>YBG</i><br>Initials                 |                                |                               |                                    |

## ADDRESS

27572

## TITLE

Dosimeter for the detection of highly energy neutron radiation

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>1100 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|  |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|  |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|  |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|  |   | <input type="checkbox"/> Other _____                           |
|  |   | <input type="checkbox"/> Credit                                |